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THE HOLY SCRIPTURES

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LEVI.

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NEPHTHALI.

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ASHER.

THOMAS.

ISACAR.

JAMES.

JOSEPH. BENIAMIN. MATTHIAS. IYDE.

QZABVLON.

SIMON.

Dauids complaint and prayer.

Psalmes.

Whom God accepteth.

† Ebr. called upon God. \* Matth. 23. 43. † Even from my birth thou hast given to trust in thee. † For except Gods providence preserve the infants, they should perish a thousand times in the mothers wombe. † He meaneth, that his enemies were so far, proud, and cruel, that they were rather beauties than men. † Before he spake of the cruelty of his enemies, and now he declareth the inward griefes of the made, so that Christ was troubled both in soule and body. † Thou hadst comforted me to be without all hope of life. † Thus Dauid complaineth as though he were nayled by his enemies both hands and feet: but this was accomplished in Christ. † My life that is solitary, I shall lose and forsaken of all. † Psal. 35. 17. and 25. 16. † Christ is delivered with a more mighty deliverance by overcoming death, then if he had not tasted death at all. † Heb. 2. 12. † He promises to comfort the Church that they by his example might praye the Lord. † The poore afflicted are comforted by this example of Dauid, or Christ. † Which were sacrifices of thanksgiving, which they offered by Gods commandment, when they were delivered out of any great danger. † He doth allude still to the sacrifice. † Though the poore be first named, as vers. 26. yet the wealthy are not separated from the grace of Christs kingdom. † In whom there is no hope that he shall recover life: so neither poore nor rich, quicke nor dead shall be benefited from his kingdom. † Meaning, the prosperity, which the Lord keepeth as a feele to the Church to continue his praye among men. † That is, God hath fulfilled his promise.

they make a mow and nodde the head, saying. 8 † \* He trusted in the Lord, let him deliver him: let him save him, seeing he loneth him. 9 But thou didst draw me out of the womb: thou gavest me hope, even at my mothers breasts. 10 I was cast upon thee, even from the wombe: thou art my God from my mothers belly. 11 Be not farre from mee, because trouble is neere: for there is none to helpe me. 12 Many young bulles have compassed mee: mighty & bulles of Bashan have closed me about. 13 They gape vpon me with their mouthes, as a ramping and roaring lion. 14 I am like a water powred out, and all my bones are out of ioynt: mine heart is like waxe: it is molten in the mids of my bowels. 15 My strength is dried vp like a poptheard, and my tongue cleaueth to my iawes, and thou hast brought me into the dust of death. 16 For dogges have compassed me, and the assembly of the wicked have inclosed mee: they have pierced mine hands and my feet. 17 I may tell all my bones, yet they beholde, and looke vpon me. 18 They part my garments among them, and cast lots vpon my vesture. 19 But be not thou farre off, O Lord, my strength: hasten to helpe me. 20 Deliver my soule from the sword: my defence take from the power of the dogge. 21 Save me from the lions mouth, and answer me in saving me from the horns of the unicorns. 22 \* I will declare thy Name vnto my brethren: in the middles of the Congregation will I praye thee, saying. 23 Prayle the Lord, ye that feare him: magnifie ye him, all the seede of Iaakob, and feare yee him all the seede of Israel. 24 For he hath not despised nor abhorred. & affliction of the poore: neither hath he hid his face from him, but when he called vnto him, he heard. 25 My praye shall be of thee in the great Congregation: my promises will I performe before them that feare him. 26 The poore shall eate and be satisfied: they that seeke after the Lord, shall praye him: your heart shall liue for ever. 27 All the endes of the world shall remember themselves and turne to the Lord, and all the kindreds of the nations shall worship before thee. 28 For the kingdom is the Lords, and he ruleth among the nations. 29 All they that be far in the earth shall eate and worship: all they that goe downe into the dust, shall bow before him, & euen he that cannot quicken his owne soule. 30 Their seede shall serue him: it shall be counted vnto the Lord for a generation. 31 They shall come and shall declare his righteousness vnto a people that shall be borne, because he hath done it.

P S A L. XXIII.

† Because the Prophet had proued the great mercies of God at diuers times, and in sundry manners, he gathereth a certaine assurance, fully perswading himselfe that God will continue the very same goodnesse towards him for ever.

1 A Psalm of Dauid.

The Lord is my shepherd, I shall not want. 2 Hee maketh mee to rest in greene pasture, and leadeth me by the still waters. 3 He blesseth my soule, and leadeth me in the paths, of righteousness for his Names sake. 4 Yea, though I should walke through the valley of the shadow of death, I will feare no euill; for thou art with me; thy rod and thy staffe, they comfort me. 5 Thou dost prepare a table before me in the sight of mine aduersaries: thou dost set anoynt mine head with oyle, and my cup runneth ouer. 6 Doubtlesse kindeste and mercy shall follow mee all the dayes of my life, and I shall remaine a long season in the house of the Lord.

P S A L. XXIII.

† Albeit the Lord God hath made, and governeth all the world, yet toward his chosen people, his gracious goodnesse doth most abundantly appeare, in that among them he will haue his dwelling place. Which thought it was appointed among the children of Abraham, yet only they doe enter aright into this Sanctuary, which are the true worshippers of God, purged from the sinfull filth of this world. 7 Finally he magnifics Gods grace for the building of the Temple, to the ende hee might stirre up all the faithfull to the true seruice of God. † Deut. 10. 14. † Job 23. 24. † Cor. 10. 26. † He noteth two things: the one, that the earth to man iudgement serueth aboute the waters; and next, that God miraculously preseruethe the earth, that it is not drowned with the waters, which naturally are aboute it. † Though circumcision separate the carnall seed of Iaakob, from the Gentiles: yet he that seeketh God, is the true Iaakob and the very Israelite. † Dauid desireth the building vp of the Temple, where in the glory of God should appeare, and vnder the figure of his Temple, he also prayeth for the spirituall Temple, which is eternall, because of the promise which was made to the Temple, as it is written, † Psal. 132. 14.

1 A Psalm of Dauid.

The earth is the Lords, and all that therein is; the world and they that dwell therein. 2 For he hath founded it vpon the seas; and established it vpon the floods. 3 Who shall ascend into the mountaine of the Lord? and who shall stand in his holy place? 4 Euen he that hath innocent handes, and a pure heart; which hath not lift vp his minde vnto vanitie, nor sworne deceitfully. 5 He shall receiue a blessing from the Lord, and righteousness from the God of his saluation. 6 This is the generation of them that seeke him, of them that seeke thy face, this is Iaakob. Selah. 7 Lift vp your heads ye gates, and be ye lift vp ye euertlasting doores, and the King of glory shall come in. 8 Who is this King of glory? the Lord, strong and mightie, euen the Lord mightie in battell. 9 Lift vp your heads, ye gates, and lift vp your selues ye euertlasting doores, and the King of glory shall come in. 10 Who is this King of glory? the Lord of hoastes, he is the King of glory. Selah.

P S A L. XXV.

† The Prophet touched with the consideration of his finnes, and also proued with the cruel malice of his enemies, cryeth to God most feruently to haue his finnes forgiven. 7 Especially such as he had committed in his youth. He beginneth every verse according to the Ebrew letters, & so or three except.

1 A Psalm of Dauid.

Vnto thee, O Lord, lift I vp my soule. 2 My God, I trust in thee; let mee not be confounded: let not mine enemies reioyce ouer me. 3 \* So all that hope in thee, shall not be ashamed; but let them be confounded, that transgress without cause.

4 c Shew

† I put not my trust in any worldly thing. † That thou wilt take away mine enemies, which are thy rods. † 1st. 28. 26. † Rem. 10. 11