THE BIBLE, THAT IS, THE HOLY SCRIPTURES conteined in the Old and New TESTAMENT, Translated according to the Hebrew and Greeke, and conferred with the best Translations in divers Languages. With profitable Annotations by all hard places, and other things of great importance. E Printed at London by the Deputies of Christopher Barker, Printer to the Queen and her Heire. 1599.
Psalmes.

Gods power and mercy.

I doles and their makers.

2 It is like to the precious stones upon the head, that runneth down upon the beard, even Aaron's beard, which went down on the border of his garments.

3 And as the dew of Ampion which filleth the mountains of Zion; so let the Lord anoint the bennage and life for ever.

P S A L .  C C X X X I V .

1 He exhalteth the Lord's sitting in the Temple, to praise the Lord.

2 A song of degrees.

B Hold, praise ye the Lord, all ye servants of the Lord, ye that by night stand in the house of the Lord.

3 Lift vp your hands to the Sanctuary, and praise the Lord.

4 The Lord that hath made heaven and earth, blesse thee out of Zion.

P S A L .  C C X X V .

1 He exhalteth all the faithful, of what estate soever they be, to praise God for his mercy and worship. 2 At specialty for the greats toward his people, whereas he hath declared his Michtom, 15 To the conclusion of all statutes and their statutes.

3 Pray ye to the Lord,

Praise, the Name of the Lord, ye servants of the Lord, praise him.

2 Yea that stand in the House of the Lord, and in the courts of the House of our God.

3 Pray ye to the Lord; for the Lord is good; sing praises vnto his Name: for it is a comely thing.

4 For the Lord hath chosen Isakob to himself, and Israel for his chief treure.

5 For I know that the Lord is great, and that our Lord is above all gods.

6 Whatsoever pleaseth the Lord, that did he in heaven and in earth, and in the sea, & in all the depths.

7 He bringeth vp the clouds from the ends of the earth, and makest the bottcke lightnings with the rain; he draweth forth the winds out of his treasures.

8 He smote the first borome of Egypt both of man and beast.

9 He hee fentes tokens and wonders into the mids of thee, O Egypt, vpon Pharaoh, and vpon all his servants.

10 He smote many nations, and blew mighty Kings:

11 As Shion king of the Amorites, and Og king of Bashan, and all the kingsommes of Canaan.

12 And gave their land for an inheritance, even an inheritance vnto Israel his people.

13 Thy Name, O Lord, endureth for ever: O Lord, thy remembrance is from generation to generation.

14 For the Lord will judge his people, and be pacified toward his servants.

15 The bonds of the heathen are funder and gold, even the works of mens hands.

16 They have a mouth, and speake not; they have eyes and see not.

17 They hear and hear not, neither is there any breath in their mouth.

18 They that make them, are like vnto them: so are all that trust in them.

19 Pray ye the Lord, yee house of Israel: praise the Lord, ye house of Aaron.

20 Pray ye the Lord, yee house of Levi: ye that fear the Lord, praise the Lord.

21 Prayed ye the Lord out of Zion, which dwelleth in Jerusalem. Pray ye the Lord.

P S A L .  C C X X X V I .

1 A song of degrees, to be sung upon the dedication of God for the creation and gersuer of all things, which God hath in consnating that he spake of all his secrets beforehand.

2 Praise ye the Lord, because he is good: for his mercy endureth for ever.

3 Praise ye the God of gods: for his mercies endureth for ever:

4 Which only doeth great wonders, for his mercies endureth for ever:

5 Which by his welsome made the heavens: for his mercies endureth for ever:

6 Which hath hrencht out the earth vpon the waters: for his mercies endureth for ever:

7 Which made great lights: for his mercies endureth for ever:

8 At the Sunne to rule the day: for his mercies endureth for ever:

9 The Moon and the staires to govern the night: for his mercies endureth for ever:

10 Which smote Egypt with their first borne: for his mercies endureth for ever:

11 And brought out Israel from among them, for his mercies endureth for ever:

12 With a mighty hand and a stretched out arm, for his mercies endureth for ever:

13 Which divideth the seas into two parts: for his mercies endureth for ever:

14 And made Israel to passe through the midst of it; for his mercies endureth for ever:

15 And overthrew Pharaoh and his hoast in the red Sea: for his mercies endureth for ever:

16 Which led his people throw the wilder- nesses; for his mercies endureth for ever:

17 Which smote great kings: for his mercies endureth for ever:

18 And blew mighty Kings: for his mercies endureth for ever:

19 As Shion king of the Amorites: for his mercies endureth for ever:

20 And. Og king of Bashan: for his mercies endureth for ever:

21 And gaueth their land for a heritance: for his mercies endureth for ever:

22 Even an inheritance vnto Israel his servants: for his mercies endureth for ever:

23 Which remembered vs in our safe estate, for his mercies endureth for ever:

24 And hath refused vs from our oppreccns, for his mercies endureth for ever:

25 Which gaueth food to all flesh, for his mercies endureth for ever:

26 Pray ye the God of heaven: for his mercies endureth for ever.
The Church in captivity.

Psalmes.

Nothing hid from God.

b To wit of that country.

c The Babylonians

and speake thin in mocking vs, as though they were not

letters but threats; that we should

agree that we were bound to serve in

God.

d But the faithful

are taught with their pani-

culating groans, the common foo-

the Church is soft

grievement.

e That they suffer but remember

and lament.

f Tendacity of

God religion in

their country was so grievous, that no joy could make them glad, except they were re-

formed. f According as Ezekiel i. 15, and Jeremiah 49. 9, were prophesied: and Ghisa-
d'sserv. xv. 17, foretold that the Edomites which came off from Edom, confedered with the Ba-

bylians, and were their brethren and kindred. 18 When should this值 troubled-

be. S The allusion to Isaiah prophesies, Chaps. 1. 13, and 20, promises good

corrugation to Cyrus and Darius, whom ambitious moneys to fight against Babylon, but God

saw them as his tools to punish himathful.

P S A L  CXXVIII.

1 David meditated over the goodness of God, toward him, the watch to je great. That is known to

fierce princes, who shall praise the Lord together with him.

2 And he is affairs to have the grace comfort God in the
time following, as he has before.

3 A Psalm of David.

I will praise thee, with my whole heart: even before

the gods will I praise thee.

2 I will worship toward thine holy Temple and praise thy Name, because of thy loving-kind-

ness and for thy truth; for thou hast magnified thy Name above all thy words.

3 When I called, then thou heardtest me, and hast increased strength in my soul.

4 All the kings of the earth shall praise thee, O Lord, for they have heard the words of thy mouth.

5 And they shall sing of the ways of the Lord, because the glory of the Lord is great.

6 For the Lord is high, yet he shall blesseth the lowly, but the proud he knoweth deera off.

7 Though I walk in the midst of trouble, yet will thou revive me: thou wilt becalm my heart

hand upon the wrath of mine enemies, and thy right hand shall finish me.

8 The Lord will perform his word toward thee: O Lord, thy mercy endureth for ever: for

not the works of thine hands.

P S A L  CXXIX.

1 David received his heart from all blasphemy, that there was nothing in his hand, which God should not.

2 Which he confirmed by the creation of man. 3 After declaring his works and fear of God, heજreth to be came to, that there is anything in the Lord.

3 To him that exalts, A Psalm of David.

O Lord, thou hast tried me, and known me.

2 Thou knowest my sitting and my ris-

ing: thou understandest my thoughts afar off.

3 Thou comest my paths, and my lying

down, and art acquainted to all my ways.

4 For there is no word in my tongue, be-

fore thou knowest it, wholly, O Lord.

5 Thou holdest me fast before and behind, and layest mine hand upon me.

6 Thy knowledge is so wonderful for me:

it is so high that I cannot attain unto it.

7 Whither shall I go from thy Spirit, or

whither shall I flee from thy presence?

8 If I ascend into heaven, thou art there: if

I go down to hell, thou art there.

9 Let me take the wings of the morning, and

dwell in the uttermost parts of the sea:

10 Yet shalt thou thine hand lead me, and giv

thy right hand hold me.

11 If I say, The darkness shall hide me, even

the night shall hide light about me.

12 If I say, My mother and my mother's

mother hold me, in the light which is as

eye as there is no light.

13 But thou hast rejected me, and caused me to

weep before them all round the earth.

14 I will praise thee, for I am afraid of

wonderously made: marvellous are thy works,

and my soul knoweth it well.

15 My bones are not hid from thee, though I

was made in a secret place, and fashioned f before

the face of the earth.

16 Thine eyes did see me, when I was without

form: and what my mother and I were all things written, about which innumerable were fashioned, when there

was no one of them before.

17 How dear therefore are thy thoughts to

me, O God: how great is the sum of them!

18 If I would count them they are more than

the sand: when I awake, I am full with thee.

19 Oh that thou wouldst say, O God, the

wicked and bloody men, so who speak evil against me,

and depart from me.

20 Which speak wickedly of thee, and being

thine enemies are lifted up in vaine.

21 Do not thou hate them, O Lord, that hate

me: and do not thou imitate concord with them.

22 For they have no idea of either God, or the

knowledge of the creation of man.

23 How ought we to extenuate the ex-

cellent declaration of thy wisdom, and to praise thee.

24 Keepeth wick and behave themselves all the hard of

the wicked, and friendship of the world, when they would lie to for the God naturally.

P S A L  CXL.

1 David cometh to the excuse, self-hold and insolence of

his enemies.

2 Against the wrath of the wicked prayeth the

Lord, and afflicteth himself for his help and deliverance.

3 Wherefore, be patients the wrath of the Lord, and to

affright themselves of his terror.

4 To him that excelleth, A Psalm of David, a

Who prepared me of the earth, and

instructed me from my youth:

b That I should be able to teach me:

Psalmes, Nothing hid from God. 1 David sent his heart from all blasphemy, that there was nothing in his hand, which God should not.

2 Which he confirmed by the creation of man. 3 After declaring his works and fear of God, heજreth to be came to, that there is anything in the Lord.

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